MAIL TO: Registry of Charitable Trusts P.O. Box 903447 Sacramento, CA 94203-4470 Telephone: (916) 445-2021

## WEB SITE ADDRESS:

http://ag.ca.gov/charities/

## ANNUAL REGISTRATION RENEWAL FEE REPORT TO ATTORNEY GENERAL OF CALIFORNIA

Sections 12586 and 12587, California Government Code 11 Cal. Code Regs. sections 301-307, 311 and 312

Failure to submit this report annually no later than four months and fifteen days after the end of the organization's accounting period may result in the loss of tax exemption and the assessment of a minimum tax of \$800, plus interest, and/or fines or filing penalties as defined in Government Code Section 12586.1. IRS extensions will be honored.

Check If: JAN 1 7 2013 State Charity Registration Number:  $\underline{033494}$ Change of address Registry of Charitable Trusts W.E.A.V.E. INCORPORATED Amended report Name of Organization 1900 K STREET 0837265 Corporate or Organization No. Address (Number and Street) SACRAMENTO, CA 95811 Federal Employer I.D. No. 94-2493158City or Town, State and ZIP Code ANNUAL REGISTRATION RENEWAL FEE SCHEDULE (11 Cal. Code Regs. sections 301-307, 311 and 312) Make Check Payable to Attorney General's Registry of Charitable Trusts Gross Annual Revenue **Gross Annual Revenue** Fee **Gross Annual Revenue** Fee Less than \$25,000 n Between 100,001 and \$250,000 \$50 Between 1,000,001 and \$10 million \$150 \$225 Between \$25,000 and \$100,000 \$25 Between \$250,001 and \$1 million \$75 Between \$10,000,001 and \$50 million \$300 Greater than \$50 million **PART A - ACTIVITIES** For your most recent full accounting period (beginning 07/01/2011 06/30/2012 endina 3,142,432. 6,646,375. Total assets \$ Gross annual revenue \$ PART B - STATEMENTS REGARDING ORGANIZATION DURING THE PERIOD OF THIS REPORT If you answer "yes" to any of the questions below, you must attach a separate sheet providing an explanation and details for each "yes" Note: response. Please review RRF-1 Instructions for Information required. Yes No During this reporting period, were there any contracts, loans, leases or other financial transactions between the organization and any officer, director or trustee thereof either directly or with an entity in which any such officer, director or trustee had any financial interest? X Х During this reporting period, was there any theft, embezzlement, diversion or misuse of the organization's charitable property or funds? Х During this reporting period, did non-program expenditures exceed 50% of gross revenues? During this reporting period, were any organization funds used to pay any penalty, fine or judgment? If you filed a Form 4720 with the Internal Revenue Service, attach a copy. X During this reporting period, were the services of a commercial fundraiser or fundraising counsel for charitable purposes used? If "yes", provide an attachment listing the name, address, and telephone number of the service provider. Х During this reporting period, did the organization receive any governmental funding? If so, provide an attachment listing the name of the agency, mailing address, contact person, and telephone number. Х During this reporting period, did the organization hold a raffle for charitable purposes? If "yes", provide an attachment indicating the number of raffles and the date(s) they occurred. Х Does the organization conduct a vehicle donation program? If "yes", provide an attachment indicating whether the program is operated by the charity or whether the organization contracts with a commercial fundraiser for charitable purposes Х Did your organization have prepared an audited financial statement in accordance with generally accepted accounting principles for this reporting Х period? Organization's area code and telephone number \_\_\_(916) 448-2321 Organization's e-mail address I declare ander penalty of perjury that I have examined this report, including accompanying documents, and to the best of my knowledge and belief, It is true, correct and complete Printed Name Det Executive Diedar 12-19-12 Sil

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FORM RRE-1, PART R - CONTRIBUTING GOVERNMENT AGENCIES

ATTACHMENT 1

| GOVERNMENT AGENCY NAME                   | STREET ADDRESS                  | CITY, STATE AND ZIP CODE | CONTACT NAME | TELEPHONE    |
|--|---------------------------------|--------------------------|--------------|--------------|
|  |                                 |                          |              |              |
| CALIFORNIA EMERGENCY MANAGEMENT AGENCY   | 3650 SCHRIEVER AVENUE           | MATHER, CA 95655         |              | 916-845-8510 |
| CALIFORNIA DEPT OF PUBLIC HEALTH         | 1615 CAPITOL AVE., MS 8400      | SACRAMENTO, CA 95899     |              | 916-558-1784 |
| SACRAMENTO CNTY DEPT OF HUMAN ASSISTANCE | 2433 MARCONI AVENUE             | SACRAMENTO, CA 95821     |              | 916-875-3601 |
| SACRAMENTO COUNTY CHILDREN'S COALITION   | 7001-A EAST PARKWAY, SUITE 1000 | SACRAMENTO, CA 95823     |              | 916-875-1415 |
| SAC CNTY DEPT OF HEALTH & HUMAN SERVICES | 7001-A EAST PARKWAY, SUITE 700  | SACRAMENTO, CA 95823     |              | 916-875-6091 |
| SACRAMENTO EMPLOYMENT & TRAINING AGENCY  | 925 DEL PASO BLVD, SUITE 100    | SACRAMENTO, CA 95815     |              | 916-263-3800 |

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